



## **Endon with Stanley Parish Council Notice of Meeting of the Parish Council**

Chairman: Cllr. Suzanne Sillitoe

Vice Chairman: Cllr. Phil Taylor

Dear Councillors, you are hereby summoned to attend a Parish Council meeting at  
**Endon Methodist Church, on Tuesday 13<sup>th</sup> January 2026 at 7:00pm**  
for the purpose of transacting the following agenda items:

- 1. Apologies for Absence** (with reasons, e.g. personal, work, holiday, illness)
- 2. Declarations of Interest**
- 3. Chairman's Remarks**
- 4. Public Forum** (15-minute time limit)
- 5. Minutes of the Parish Council meeting held on 9<sup>th</sup> December 2025**
- 6. Matters arising from the above meeting held on 9<sup>th</sup> December 2025 not on the agenda**
- 7. Request for Temporary Leave of Absence – Cllr Jebb**
  - a. To approve a request from Cllr Jebb for a temporary leave of absence from her duties on the Parish Council for a period of five months on medical grounds to recover from illness
- 8. Finance, Accounts & Expenses**
  - a. December Bank Rec & January Payments to Approve List
  - b. Approve draft budget for 2026/27
  - c. Approve precept requirement for 2026/27
- 9. Amenities**
  - a. CCTV Update
  - b. Gateway Sign
  - c. Station Road Park Fencing
  - d. Noticeboards
  - e. Grit Bins
- 10. Endon Archives**
- 11. First Responders**
- 12. Lawn Cemetery Update**



### **13. Planning**

a. SMD/2025/0470 – 181 Leek Road, Endon

Single storey ground floor extension to existing bedroom on side elevation

b. SMD/2025/0542 – Hillcrest, Tompkin Road, Stanley

Two-storey side extension, flat roof on garage replaced with new pitched roof in keeping with existing home

c. SMD/2026/0005 – 2 Kenley Avenue, Endon

Side extension over existing garage and utility to form additional bedrooms with internal alterations

### **14. Lengthsman's Team Maintenance**

### **15. Reports**

a. District and County Councillor Reports - to be forwarded to the Clerk for circulation before the Parish Council meeting. If Councillors wish members of the public forum to have access to them, please bring hard copies to the meeting for distribution. Reports will be published on the website upon receiving them.

### **16. Correspondence**

Members of the public wishing to address the Council are welcome to attend or correspondence can be emailed or posted to the Clerk.

Published: Wednesday 7<sup>th</sup> January 2026 by (Clerk) Laura Frost