



## Endon with Stanley Parish Council Notice of Meeting of the Parish Council

Chairman: Cllr. Suzanne Sillitoe

Vice Chairman: Cllr. Phil Taylor

Dear Councillors, you are hereby summoned to attend a Parish Council meeting at  
**Endon Methodist Church, on Tuesday 10<sup>th</sup> February 2026 at 7:00pm**  
for the purpose of transacting the following agenda items:

- 1. Apologies for Absence** (with reasons, e.g. personal, work, holiday, illness)
- 2. Chairman's Remarks**
- 3. Public Forum** (15-minute time limit)
- 4. Declaration of Interests in items on the forthcoming agenda**
- 5. Minutes of the Parish Council meeting held on 13<sup>th</sup> January 2026**
- 6. Matters arising from the above meeting held on 13<sup>th</sup> January 2026 not on the agenda**
- 7. Correspondence**
  - a. Email from resident regarding 10 Spinney Close, Endon
  - b. Email from resident regarding consideration of double yellow lines extending further down Station Road
  - c. Email from resident regarding trip hazard at the Fountain crossing – to note Lengthsman repair
  - d. Email and phone call from resident regarding damage and blockage to a grid at Endon Well, The Village
  - e. Email from resident regarding highway maintenance, blocked grids, parking and road safety concerns during school drop off and collection times, lack of enforcement and response from the County Council.
- 8. Items on Notice**
  - a. Endon Sign – issues to be outlined by Cllr Egginton
  - b. A53, Leek Road Flooding (Trinity Court area) – issues to be outlined by Cllr Egginton
  - c. Best Kept Village & Community Awards 2026 – discussion
  - d. Suspected vandalism to A53 Bus Shelter (outside Endon Methodist Church) – to note Lengthsman repair
  - e. To note a letter emailed to Cllr Spooner regarding continued membership of the Council and to note any response received
- 9. Finance, Accounts & Expenses**
  - a. To approve the January bank reconciliation
  - b. To approve the February payments list
- 10. Governance & Personnel**
  - a. To approve the updated Code of Conduct Policy, adopted in line with the latest Model Code issued by the National Association of Local Councils (NALC)
  - b. To approve the renewal of the lapsed Society of Local Council Clerks (SLCC) membership – £200 per annum plus £15 lapsed fee (£215)



## 11. Amenities – Project Progress Updates

- a. CCTV at Station Road Park – progress report
- b. Noticeboards – progress report
- c. Replacement doors for Unit 2 (Garage) – progress report
- d. Station Road Park Football Field & Hillswood Park – note site meeting with Staffordshire FA regarding potential grant opportunities
- e. Village Telephone Box – Moorlands Partnership Board grant to be pursued for MPB’s March meeting
- f. Green Spaces Development Fund – discussion

## 12. Planning

<i>Application No.</i>	<i>Location</i>	<i>Proposed Development</i>
a. SMD/2026/0008	6 Heather Hills, Stockton Brook	Proposed extension over existing garage to form store/ gym
b. SMD/2026/0012	Hough Farm, Clay Lake, Endon	Retrospective application for open fronted timber pole storage building, for ancillary use of existing dwelling
c. SMD/2025/0501	Former Goods Yard on Land on the South West of Post Lane, Endon	Retrospective application for the erection of a Versailles Victory 40' x16' holiday lodge used as a second home, with a summer house and 30'x 20' hay barn
d. SMD/2025/0517	Land off Alwoodley, Edge Lane, Brown Edge	Erection of stables, tack room and feed store (partially retrospective)
e. SMD/2026/0021	Walden, Puddy Lane, Stanley	Proposed loft conversion to form two new bedrooms including external materials alteration, glazed balcony and external landscaping
f. SMD/2026/0028	9 The Close, Hillswood Lodge, Leek Road, Endon	Demolition of outbuilding and erection of single storey side extension forming care accommodation
g. SMD/2026/0031	Spectrum, Edge Fields Lane, Brown Edge	A side single story extension where a conservatory already exists. A carport next to the garage

## 13. Lengthsman’s Team Maintenance

- a. Councillors to report maintenance issues within the Parish for action by the Lengthsman’s team

## 14. Reports

- a. District and County Councillor Reports - to be forwarded to the Clerk for circulation before the Parish Council meeting. If Councillors wish members of the public forum to have access to them, please bring hard copies to the meeting for distribution. Reports will be published on the website upon receiving them
- b. Councillor Reports - updates or matters to be raised by councillors

Members of the public wishing to address the Council are welcome to attend or correspondence can be emailed or posted to the Clerk.

Published: Tuesday, 3<sup>rd</sup> February 2026 by (Clerk) Laura Frost