



## Endon with Stanley Parish Council Notice of Meeting of the Parish Council

Chairman: Cllr. Suzanne Sillitoe

Vice Chairman: Cllr. Phil Taylor

Dear Councillors, you are hereby summoned to attend a Parish Council meeting at  
**Endon Methodist Church, on Tuesday 14<sup>th</sup> April 2026 at 7:00pm**  
for the purpose of transacting the following agenda items:

1. **Apologies for Absence** (with reasons, e.g. personal, work, holiday, illness)
2. **Chairman's Remarks**
3. **Public Forum** (15-minute time limit)
4. **Declaration of interests in items on the forthcoming agenda**
5. **Minutes of the Parish Council meeting held on 10<sup>th</sup> March 2026**
6. **Matters arising from the above meeting held on 10<sup>th</sup> March 2026 not on the agenda**
7. **Vandalism & Anti-Social Behaviour**
  - a. Update from the Police in relation to the meeting with Endon High School and resident representation regarding recent vandalism and anti-social behaviour
8. **Amenities**
  - a. Telephone Box Refurbishment - Moorlands Partnership Board Grant
9. **Best Kept Village & Community Awards 2026**
  - a. Progress update from Cllr Cowles
10. **Governance**
  - a. To approve the new CCTV Policy for the management, operation and lawful use of the Council's CCTV systems
11. **Lawn Cemetery Planning (SMD/2025/0296) Update**
  - a. Cllr Clulow to provide an update on consideration for further ecological advice regarding Staffordshire Wildlife Trust comments on the Biodiversity Net Gain (BNG) assessment, including potential revisions and to approve expenditure for further professional ecological input if costs are available at the point of the meeting

### 12. Planning

<i>Application No.</i>	<i>Location</i>	<i>Proposed Development</i>	<i>Consultation Period Ends</i>
a. SMD/2026/0131	1 Parkfields, Endon	Proposed extension to rear to form kitchen-diner, study and extension to existing garage	13/04/26 (extension requested)



### **13. Finance, Accounts & Expenses**

- a. To approve the March bank reconciliation
- b. To approve the April payments list
- c. To approve the BT Renewal, with a recommendation of option 3 – office broadband and mobile phone plan for £39.55 + VAT per month, subject to an annual increase of £3 per year

### **14. Neighbourhood Governance & LGR**

- a. To consider the West Midlands County Association of Local Councils Neighbourhood Governance Pack, including the implications of the Government’s emerging neighbourhood governance proposals under the English Devolution and Community Empowerment (EDCE) Bill, and to determine whether to adopt the draft motion and write to the local MP
- b. Update from the LGR Locality Meeting held on 23<sup>rd</sup> March 2026

### **15. Lengthsman’s Team Maintenance**

- a. Councillors to report maintenance issues within the Parish for action by the Lengthsman’s team

### **16. Reports**

- a. District and County Councillor Reports - to be forwarded to the Clerk for circulation before the Parish Council meeting. If Councillors wish members of the public forum to have access to them, please bring hard copies to the meeting for distribution. Reports will be published on the website upon receiving them
- b. Councillor Reports - updates or matters to be raised by councillors

### **Exclusion of the Public**

Under the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of the following item of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

### **17. Councillor Matters**

- a. Further correspondence received from Cllr Spooner

Members of the public wishing to address the Council are welcome to attend or correspondence can be emailed or posted to the Clerk.

Published: Tuesday, 7<sup>th</sup> April 2026 by (Clerk) Laura Frost