



Endon with Stanley Parish Council Notice of Meeting of the Parish Council

Chairman: Cllr. Suzanne Sillitoe

Vice Chairman: Cllr. Phil Taylor

Dear Councillors, you are hereby summoned to attend a Parish Council meeting at
Stanley Head Outdoor Education Centre, on Tuesday 11th August 2026 at 7:00pm
for the purpose of transacting the following agenda items:

- 1. Apologies for Absence** (with reasons, e.g. personal, work, holiday, illness)
- 2. Chairman's Remarks**
- 3. Public Forum** (15-minute time limit)
- 4. Declaration of interests in items on the forthcoming agenda**
- 5. Minutes of the Parish Council meeting held on 14th July 2026**
- 6. Matters arising from the meeting held on 14th July 2026 not on the agenda**
- 7. Best Kept Village Competition & Awards Evening**
 - a. To discuss the appointment of two council representatives to attend the Staffordshire Best Kept Village & Community Awards Evening on Tuesday 22nd September 2026 at The Moat House, Acton Trussell.
- 8. Lawn Cemetery Extension**
 - a. To note the completion of Phase 1.
- 9. Local Government Reorganisation**
 - a. To note the Government's decision to establish a North Staffordshire Unitary Authority, comprising Staffordshire Moorlands, Newcastle-under-Lyme and Stoke-on-Trent.
 - b. To receive an update following the councillors' meeting held on 27th July 2026 to discuss a collective response to the Mutual Ventures consultation questions.
- 10. Administrative**
 - a. To consider the allocation of keys to councillors and the assignment of responsibility for individual parish noticeboards.
- 11. Planning**

Application No.	Location	Proposed Development	Consultation Period Ends
a. SMD/2026/0297	Land North of Fair View, Ball Lane, Brown Edge	Erection of shepherd's hut to provide holiday accommodation (retrospective)	06/07/26 *Deferred from July meeting as documents were not available
b. SMD/2026/0287	Ladyview Kennels, Hole House Lane, Endon	Lawful development certificate for an existing use of a field	18/08/26



12. Finance, Accounts & Expenses

- a. To approve the July bank reconciliation. (*Appendix 1*)
- b. To approve the August payments list. (*Appendix 2*)
- c. To approve the transfer of £11,000 from the Earmarked Reserves to the Community Current Account to cover the final invoice for Phase 1 of the Lawn Cemetery Extension project.

13. Governance & Personnel

- a. The Clerk applied for a grant towards the cost of the CiLCA qualification. The SLCC Education Trust has awarded a grant of £775 towards the course. Since the grant application was submitted, the course fee for the Autumn intake has increased to £800, resulting in a shortfall of £25. To consider approving £25 to cover the increased course fee, enabling the Clerk to register for the Autumn CiLCA intake.

14. Lengthsman's Team Maintenance

- a. Councillors to report maintenance issues within the Parish for action by the Lengthsman's team.

15. Reports

a. District and County Councillor Reports

Reports to be forwarded to the Clerk for circulation before the Parish Council meeting. If Councillors wish members of the public forum to have access to them, please bring hard copies to the meeting for distribution. Reports will be published on the website upon receiving them.

b. Councillor Reports

Updates or matters to be raised by councillors.

16. Correspondence

Members of the public wishing to address the Council are welcome to attend or correspondence can be emailed or posted to the Clerk.

Published: Tuesday, 4th August 2026 by Laura Frost (Clerk)