



Endon with Stanley Parish Council Notice of Meeting of the Parish Council

Chairman: Cllr. Suzanne Sillitoe

Vice Chairman: Cllr. Phil Taylor

Dear Councillors, you are hereby summoned to attend a Parish Council meeting at

Endon Methodist Church, on Tuesday 8th September 2026 at 7:00pm

for the purpose of transacting the following agenda items:

- 1. Apologies for Absence** (with reasons, e.g. personal, work, holiday, illness)
- 2. Chairman's Remarks**
- 3. Public Forum** (15-minute time limit)
- 4. Declaration of interests in items on the forthcoming agenda**
- 5. Minutes of the Parish Council meeting held on 11th August 2026**
- 6. Matters arising from the meeting held on 11th August 2026 not on the agenda**
- 7. Lawn Cemetery**
 - a. To receive an update from Cllr Clulow regarding the Biodiversity Net Gain requirements and to discuss the next steps.
- 8. Local Government Reorganisation Update**
 - a. To receive an update in relation to LGR.
- 9. Noticeboard Keys and Parish Office Keys**
 - a. To issue noticeboard keys to the councillors nominated at the August meeting.
 - b. To consider providing the tenant of Unit 2 with a key to the Parish Office for access to the toilet facilities.
- 10. Rural Regeneration Fund**
 - a. To note the application submitted for £2,000.00 towards the £2,750.00 cost of re-levelling the football playing field at Station Road Memorial Park, with the remaining £750.00 to be funded by the Council or through alternative funding sources.
- 11. Governance and Finance Working Group Report**
 - a. To receive an update on testing the Parish Office drinking water supply.
 - b. To approve the purchase of an outdoor bin for the Parish Office (£44.99), with collection to be incorporated into the Lengthsman's existing collection routes.
 - c. To note the recommendation to hold any painting works in the Parish Office until completion of any future kitchen and plumbing works.
 - d. To consider the quotations received for repainting the exterior step railings of the Parish Office. (*Appendix 1*)
 - e. To note the application to the County Councillor Fund for £400.00 towards reinstatement costs of the telephone box.
 - f. To approve the Clerk's attendance at the forthcoming SLCC Staffordshire Branch Meeting on 15th September and SPCA's AGM on 23rd November.



12. Finance, Accounts & Expenses

a. To approve the August bank reconciliation. *(Appendix 2)*

b. To approve the September payments list. *(Appendix 3)*

**(It may be necessary to transfer funds from the General Reserves to the Community Current Account to cover September's payments list. The exact amount required will be known on the meeting day, as income from burials and other sources may be received in the meantime).*

13. Planning

a. To consider any planning applications received.

(No applications have been received at the time of preparing the agenda; any subsequently received applications will be considered at the meeting).

Application No.	Location	Proposed Development	Consultation Period Ends
-	-	-	-

14. Lengthsman's Team Maintenance

a. Councillors to report maintenance issues within the Parish for action by the Lengthsman's team.

15. Reports

a. District and County Councillor Reports

Reports to be forwarded to the Clerk for circulation before the Parish Council meeting. If Councillors wish members of the public forum to have access to them, please bring hard copies to the meeting for distribution. Reports will be published on the website upon receiving them.

b. Councillor Reports

Updates or matters to be raised by councillors.

16. Correspondence

Members of the public wishing to address the Council are welcome to attend or correspondence can be emailed or posted to the Clerk.

Published: Tuesday, 1st September 2026 by Laura Frost (Clerk)